

City of Hastings
COUNTY OF BARRY, STATE OF MICHIGAN

CITY COUNCIL AGENDA
March 28, 2016

1. Regular meeting called to order at 7:00 PM in Council Chambers at City Hall.
2. Roll call.
3. Pledge to the flag.
4. Approval of the agenda.
- * 5. Approval of the minutes of regular meeting of March 14, 2016.
6. Proclamations: (None).
- √ 7. Public Hearings:
 - * A public hearing to hear comment and citizen input regarding an Urban Services and Economic Development Agreement between the City of Hastings and Hastings Charter Township.
- √ 8. Formal presentations and requests:
 - * A. Consider My Alpha Place request to hold annual fundraiser 5K Walk/Run June 11, 2016.
 - * B. Consider request from Culver Road Church of God Seventh Day to hold 5-day Vacation Bible School/Community Out-Reach Program June 27, 2016 to July 1, 2016 at Fish Hatchery Park from 4:30 – 8:00 PM and waive all fees.
 - C. Presentation by Captain Robert Jordan, Eaton County Sheriff's Department.
 - * D. Consider request from Barry County Red Cross to reserve parking spaces April 14, 2016 from 1:00 – 6:00 PM for open house. Representative will attend.
- √ 9. Recommendations from other Boards: (None.)
- √ 10. Ordinances: (None).
- √ 11. Resolutions: (None).
- √ 12. Appointments:
 - A. Consider appointment of 1st Ward council member for a term expiring December 31, 2016.
 - B. Consider appointment of Jason Burghardt to the Cable Access Committee for a term expiring December 31, 2018.
- √ 13. Bids, Contracts, Agreements, and Sales:

14. City Manager's report:

- * A. Police Chief Pratt monthly report.
- * B. Clerk/Treasurer Emery monthly report.
- * C. Community Development Director Klein monthly report.

15. Consent items without individual discussion:

- * A. Invoices:
 - Compass Minerals \$6,834.61 (Road Salt).
 - Green Gables Haven \$5,000.00 (Services Agreement).
 - Mead & Hunt \$8,926.67 (Water & Waste Water Plant Operator Services February 2016).
 - Kent Oil & Propane Inc. \$6,158.10 (Diesel Fuel).
- * B. Draft Minutes Barry County Board of Commissioners Committee of the Whole March 15, 2016.
- * C. Testing of Tornado Siren.
- * D. Management Services Development Letter March 15, 2016 regarding Thomas Apartments.
- * E. Minutes Cable Access Committee Meeting March 17, 2016.
- * F. Minutes Barry County Board of Commissioners March 8, 2016.
- * G. Minutes Barry County Board of Commissioners March 22, 2016.
- * H. Events Calendars March and April 2016.

16. City Attorney's Report:

17. Legislative Director's Report:

18. Open Public Discussion from the Floor:

19. Mayor and Council comment:

20. Adjourn.

- * Items with enclosures.
- √ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.