

**City Council Agenda**  
**March 26, 2018**

1. Regular meeting called to order at 7:00 PM.
2. Roll call.
3. Pledge to the flag.
- \* 4. Approval of the agenda.
- \* 5. Approval of the minutes of the March 12, 2018 regular meeting.
6. Open public discussion regarding matters not on the agenda.
7. Proclamations: (None).
- √ 8. Public Hearings: (None).
- √ 9. Formal presentations and requests:
  - \* A. Consider request from Sheryl Lewis Blake, Spectrum Health Pennock, to utilize Fish Hatchery Parking Lot for employees April 30-May 14, 2018.
  - \* B. Consider YMCA request to use 2 sand volleyball courts at Tyden Park and Hastings Skate Park on requested dates.
  - \* C. Consider request from Brent Walk, Fun Promotions, LLC., to hold a 6-hour team relay mountain bike even at Hammond Hills Trail on Saturday, August 25, 2018 10:00 AM – 4:00 PM.
  - D. Don Haney from Thornapple Manor to present an update.
- √ 10. Recommendations from other Boards:
  - \* A. Consider revised Airport Manager's Agreement.
- √ 11. Ordinances: (None).
- √ 12. Resolutions: (None).
- √ 13. Appointments:
  - \* A. Consider resignation of Bob Becker from the Library Board.
- √ 14. Bids, Contracts, Agreements, and Sales: (None).
15. City Manager's report:

- \* A. Chief Pratt monthly report.
  - \* B. Clerk/Treasurer Czarnecki monthly report.
  - \* C. Community Development Director King monthly report.
  - \* D. Discuss Draft Garbage Ordinance.
  - \* E. Consider DPS request for compost site.
16. Consent items without individual discussion:
- \* A. Invoices:
    - Hubbell, Roth, & Clark, Inc. \$22,335.69 (Perceptives Services & Operations).
    - Wade Trim \$9,970.67 (Hastings Ops Management).
    - Hometown Tree Service \$8,775.00 (Trees and Trimming).
    - Thornapple Arts Council \$5,925 (DDA support of TAC).
  - \* B. Mayor Tossava letter to MSHDA of March 12, 2018.
  - \* C. Draft Minutes Downtown Development Authority March 15, 2018.
  - \* D. Mayors' Exchange Agenda April 23, 2018.
  - \* E. Thank you card to Mayor Tossava from St. Rose School.
  - \* F. Draft Minutes Joint Planning Alliance March 19, 2018.
  - \* G. Draft Minutes Joint Planning Commission March 21, 2018.
  - \* H. Draft Minutes LDFA March 22, 2018.
  - \* I. Draft Minutes Barry County Board of Commissioners – Committee of the Whole March 20, 2018.
17. City Attorney's Report:
18. Legislative Director's Report:
19. Open Public Discussion from the Floor:
20. Mayor and Council comment:
21. Consider Closed Session as permitted by PA 267 of 1976, Section 15.268-8(e) to consult with attorney regarding trial or settlement strategy in connection with specific pending litigation and as permitted by PA 267 of 1976, Section 15.268-8(d) to consider the purchase of real property.
22. Adjourn.

- \* Items with enclosures.
- √ Motion under agenda heading requires roll call vote.

### Guidelines for Public Comment

Public Comments is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.