

City of Hastings
COUNTY OF BARRY, STATE OF MICHIGAN

City Council Agenda
February 24, 2020

1. Regular meeting called to order at 7:00 PM.
2. Roll call.
3. Pledge to the flag.
4. Approval of the agenda.
- * 5. Approval of the minutes of the workshop, regular meeting, and closed session of February 10, 2020.
6. Open public discussion regarding matters not on the agenda.
7. Proclamations: (None).
- √ 8. Public Hearings: (None).
- √ 9. Formal presentations and requests:
 - * A. Consider request from Steve Radant WBCH to hold the annual WBCH South Jefferson Street Saint Patrick's Day Parade on Tuesday, March 17, 2020 at 4:00 PM.
 - * B. Consider request from Megan Lavell Thornapple Arts Council to solicit donations at the Thornapple Plaza and the Spray Plaza during the 2020 program season, including the Jazz Festival April 23-25, 2020.
- √ 10. Recommendations from other Boards: (None).
- √ 11. Ordinances:
 - * A. Second reading and consider adoption of **Ordinance No. 582** zoning change for Indian Hills and Jacobs Circle as recommended by Planning Commission February 3, 2020.
- √ 12. Resolutions:
 - * A. Consider **Resolution 2020-05** to initiate street vacation to accommodate the WWTP update.
- √ 13. Appointments: (None).

- √ 14. Bids, Contracts, Agreements, and Sales:
 - * A. Consider Consumers Energy proposal for \$221,000.00 to remove and dispose of existing poles and fixtures; provide and install forty-eight (48) light poles and LED fixtures; and replace six (6) photocell locations along State St. between Broadway and Cook Rd. as recommended by City Manager Jerry Czarnecki.
- 15. City Manager's report:
 - * A. Police Chief Pratt monthly report.
 - * B. City Clerk/Treasurer Saurman monthly report.
 - * C. Community Development Director King monthly report.
 - * D. Discuss City of Hastings IT.
- 16. Consent items without individual discussion.
 - * A. Invoices:
 - Kent Oil and Propane Inc. \$10,778.64.
 - * B. Draft Minutes Barry County Board of Commissioners February 11, 2020.
 - * C. Event Calendars February and March.
 - * D. Draft Minutes Planning Commission February 3, 2020.
 - * E. Draft Minutes ZBA February 18, 2020.
 - * F. Draft Minutes JPC February 19, 2020.
- 17. City Attorney's Report:
- 18. Legislative Director's Report:
- 19. Open Public Discussion from the Floor:
- 20. Mayor and Council comment:
- 21. Adjourn.
- * Items with enclosures.
- √ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comments is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.