

**City Council Agenda**  
**March 22, 2021**

1. Hybrid meeting called to order at 7:00 PM.
2. Roll call.
3. Pledge to the flag.
- \* 4. Approval of the agenda.
- \* 5. Approval of the minutes of the March 8, 2021 virtual meeting.
6. Open public discussion regarding matters not on the agenda.
7. Proclamations: (None).
- √ 8. Public Hearings: (None).
- √ 9. Formal presentations and requests:
  - \* A. Consider request from Gina McMahon, Recreation and Program Director, of YMCA Summer Programs.
  - \* B. Blue Zones Annual Report by Allison Troyer Wiswell, Activate Director – Barry County.
- √ 10. Recommendations from other Boards: (None).
- √ 11. Ordinances:
  - \* A. Second reading and consider adoption of **Ordinance No. 597**, to amend the permitted uses of the D-1 Industrial District to include Commercial Recreational Facilities.
- √ 12. Resolutions: (None).
- √ 13. Appointments:

Consider Mayor Tossava’s appointment of Rosemary Anger as an alternate member to the Zoning Board of Appeals for a 3-year term expiring December 31, 2023.
- √ 14. Bids, Contracts, Agreements, and Sales: (None).

- 15. City Manager's report:
  - \* A. Police Chief Pratt monthly report.
  - \* B. City Clerk/Treasurer Saurman monthly report.
  - \* C. Community Development Director King monthly report.
  
- 16. Consent items without individual discussion.
  - \* A. Invoices:
    - Aunalytics \$12,641.19 (Contract for April 2021).
    - Morton Salt \$7,837.28 (Bulk Safe-T Salt).
    - Grand River Construction \$704,016.15 (WWTP Improvements).
    - Gootjes Builders \$78,408 (Rental Rehab – Helder).
    - Evangeline Specialties, Inc. \$9,675.00 (Decorative Light for Lamp Poles-30).
    - A-1 Asphalt \$6,160.00 (Patching).
    - A-1 Asphalt \$ 9,900.00 (Patching 2 areas).
    - Wickham Cemetery Care \$6,937.50 (Cemetery Maintenance).
    - Hubbell, Roth & Clark, Inc. \$18,556.83 (WWTP Professional Services).
    - Hubbell, Roth & Clark, Inc. \$12, 525.12 (WWTP Professional Services).
  - \* B. Draft Minutes Rutland Charter Township / City of Hastings Joint Planning Commission.
  - \* C. Event Calendars March/April 2021.
  
- 17. City Attorney's Report:
  
- 18. Legislative Director's Report:
  
- 19. Open Public Discussion from the Floor:
  
- 20. Mayor and Council comment:
  
- 21. Consider Closed Session as permitted by PA 267 of 1976, Section 15.268-8(c) for strategy and negotiation sessions connected with the negotiation of a collective bargaining agreement.
  
- 22. Adjourn.

- \* Items with enclosures.
- √ Motion under agenda heading requires roll call vote.

### Guidelines for Public Comment

Public Comments is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.