

City of Hastings
COUNTY OF BARRY, STATE OF MICHIGAN

City Council Agenda
October 11, 2021

1. Meeting called to order at 7:00 PM
2. Roll call
3. Pledge to the flag
- * 4. Approval of the agenda
- * 5. Approval of the minutes of the September 27, 2021 meeting.
- * Approval of the closed session minutes of July 26, 2021 and September 27, 2021.
- √ 6. Public Hearings: (None).
7. Public Comment:
8. Formal Recognitions and Presentations: (None)
- √ 9. Items for Action by Unanimous Consent
 - * A. Consider Mayor Tossava's appointment of HHS Senior Ruby Barber to the Nature Area Board for a partial term expiring December 31, 2023.
 - * B. Motion to approve the City Manager's appointment of Dale Boulter as Chief of Police for the City of Hastings Police Department.
 - * C. Invoices:
 - Chemtrade Chemicals \$5,017.44 (Alum Sulfate).
 - Barlow Florist \$5,750.00 (Façade Grant).
- √ 10. Items of Business:
 - A. Consider setting a workshop with the Planning Commission and City Council regarding additional housing options, Monday, November 1, 2021 at 6:00 PM Location to be determined.
 - * B. Consider Motion to modify City Hall office hours to allow lobby service only between the hours of 9:00am and 4:00pm Monday-Friday effective January 1, 2022.
 - * C. Consider Motion to approve **Resolution 2021-38** to set service fees for the City of Hastings.
 - * D. Consider setting a public hearing at 7:00 PM on Monday, October 25, 2021 regarding a Commercial Rehabilitation Exemption Certificate for 128 N. Michigan Avenue.
 - * E. Consider award of contract for Alum to USALCO for \$242.00 per ton, for a total

- * of around \$55,000.00 as recommended by Director of Public Services Tate.
- * F. Consider request from Director of Public Services Tate to contract with Precise Construction Contractors, Inc. to screen compost mounds for our topsoil stockpile at the composting site for a total of \$11,200.45.
- * G. Motion to set a public hearing on October 25, 2021 to determine the necessity of a special assessment district for downtown parking areas.

11. Staff Presentations and Policy Discussions (None)

12. City Manager Report:

- * A. Public Services Director Tate Report
- * B. Fire Chief Caris Report
- * C. Library Director Hemerling Report
- * D. Assessors Rashid/Verburg Report

√ 13. Reports and Communications:

- * A. Draft Minutes Airport September 27, 2021.
- * B. Barry County Central Dispatch Statistics September 2021.
- * C. Draft Minutes Library Board October 4, 2021.
- * D. Draft Minutes Planning Commission October 4, 2021.
- * E. Event Calendar October 2021.

14. City Attorney's Report:

15. Legislative Director's Report:

16. Public Comment:

17. Mayor and Council comment:

18. Adjourn

- * Items with enclosures.
- √ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.