

City Council Agenda
February 28, 2022

1. Regular meeting called to order at 7:00 PM
2. Roll call
3. Pledge to the flag
- * 4. Approval of the agenda
- * 5. Approval of the minutes of the February 14, 2022 meeting
- √ 6. Public Hearings:
 - A. Public Hearing to hear comments on the City of Hastings 5-Year Parks and Recreation Master Plan.
7. Public Comment:
8. Formal Recognitions and Presentations:
 - * A. Presentation by Randall Schaefer Chair of Cable Access Committee.
- √ 9. Items for Action by Unanimous Consent:
 - * A. Grand River Construction \$64,059.00 (Waste Water Treatment Plants Improvement.)
Aunalytics \$7,470.00 (Professional Services).
USALCO \$5,321.58 (Liquid Aluminum Sulfate – Iron Free).
Prein&Newhof \$10,627.80 (Professional Services).
- √ 10. Items of Business:
 - * A. Second Reading and consider adoption of **Ordinance No. 605** regarding Auto Repair Shops, Gasoline Stations and Automobile Wash Establishments.
 - * B. Consider adoption of **Resolution 2022-07** to adopt the 2019 Parks and Recreation Master Plan.
 - * C. Consider adoption of Hastings City Council Rules of Procedure.
 - * D. Draft **Ordinance No. 607** City of Hastings Dog Park.
 - * E. Consider request from Hastings Rotary and Hastings Kiwanis Clubs to operate

Plaza Concession Stand and sell beer and wine during the Thornapple Plaza 2022 season.

- * F. Review and consider purchase offer from Gary M. Menke II and Mark Kortman for Parcel #5 on Enterprise Drive in the amount of \$21,050.00.
- * G. Consider request to hold the St. Rose of Lima Annual 5K Fun Run on Saturday, May 7, 2022 at 10:00 AM.
- * H. Consider request to hold the 2022 Relay for Life in Tyden Park reserving the entire park Saturday, August 6, 2022 8:00 AM to Midnight.
- * I. Consider adoption of **Resolution 2022-08** to stay the necessary ordinances for the Relay to Life.
- * J. Consider request to hold the Very Barry Event in Tyden Park, the entire park, on Saturday, June 4, 2022 from 7:30 AM to 1:00 PM.
- * K. Consider request from Thornapple Arts Council to hold Jazz Fest from Thursday, April 28, 2022 through Saturday, April 30, 2022.

11. Staff Presentations and Policy Discussions (None)

12. City Manager Report:

- * A. Police Chief Boulter Monthly Report.
- * B. City Clerk/Treasurer Saurman Monthly Report.
- * C. Community Development Director King Monthly Report.

√ 13. Reports and Communications:

- * A. Draft Minutes DDA February 17, 2022.
- * B. Event Calendar March 2022.
- * C. Draft Minutes Airport February 23, 2022.

14. Legislative Director's Report:

15. Public Comment:

16. Mayor and Council comment:

17. Adjourn

- * Items with enclosures.
- √ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.