

City Council Agenda
May 9, 2022

1. Regular meeting called to order at 7:00 PM
2. Roll call
3. Pledge to the flag
- * 4. Approval of the agenda
- * 5. Approval of the April 25, 2022 minutes of the workshop and regular meetings.
- √ 6. Public Hearings:

Public Hearing to hear oral and written comments from the public concerning the annual budget for the fiscal year ending June 30, 2023.
7. Public Comment:
8. Formal Recognitions and Presentations: (None)
- √ 9. Items for Action by Unanimous Consent:

* A. Invoices:
Signature Ford, Lincoln \$26,265.00 (2022 Ford Escape for Police).
Grand River Construction \$35,596.00 (WWTP Improvements).
Dickinson Wright \$9,140.86 (City Attorney Professional Services).
West Michigan International \$7,763.74 (3 different projects).
Ferguson Waterworks \$5,955.66 (Meter Purchase).
Fedewa, Inc. \$114,660.00 (North & South Water Tower Improvements).
- √ 10. Items of Business:

* A. Consider adoption of **Resolution 2022-15**, to enact the General Appropriations Act for Fiscal Year 2022/2023 and approve the Operating Budgets for said year, and to Approve Disbursements for Capital Improvements, and to establish the Property Tax Millage Rate to support the budget.
- * B. Consider adoption of **Resolution 2022-14** to prohibit use of excessive force against non-violent civil rights demonstrators.
- * C. Consider approval of a plant sharing stand to be located near the existing "little library" near the plaza under the direction of staff. Stand to be approved from May 10th through October 15, 2022.

- * D. Approval of 2023 MACC Project Support application and authorize Mayor to sign.
- * E. Consider DPS request to approve a not to exceed quote to service the Plant High Service Pump #1 for \$22,310.00 from Peerless Midwest as recommended by Director of Public Services Tate.
- * F. Approve entering into a grant agreement with MSHDA for a Neighborhood Enhancement Program (NEP) grant in the amount of \$75,000.00 and authorize the Mayor to execute the agreement and related documents.
- G. Consider setting a joint workshop with the Planning Commission for 6:00 PM Monday, June 13, 2022, to discuss a proposed text amendment relating to two family dwelling unit.

11. Staff Presentations and Policy Discussions (None)

12. City Manager Report:

- * A. Police Chief Boulter Report
- * B. Fire Chief Caris Report
- * C. Public Services Director Tate Report.
- * D. Assessors Rashid/Verburg Report.

√ 13. Reports and Communications:

- * A. YMCA April 2022 Update.
- * B. Draft Airport Minutes April 27, 2022.
- * C. Draft Minutes Planning Commission May 2, 2022.
- * D. Event Calendar May 2022.
- * E. 2022 05 03 Special Election Results.
- * F. Barry County Central Dispatch April 2022 Statistics.

14. Public Comment:

15. Mayor and Council comment:

16. Adjourn

- * Items with enclosures.
- √ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.