

**City of Hastings**  
COUNTY OF BARRY, STATE OF MICHIGAN

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**City Council Agenda**  
**May 23, 2022**

1. Regular meeting called to order at 7:00 PM
2. Roll call
3. Pledge to the flag
- \* 4. Approval of the agenda
- \* 5. Approval of the minutes of the May 9, 2022 regular meeting, and May 11, 2022 Special Meeting.
- √ 6. Public Hearings:  
  
Public Hearing on to hear oral and written comments from the public concerning a proposed Increase in Property Taxes for the fiscal year ending June 30, 2023.
7. Public Comment:
8. Formal Recognitions and Presentations: (None)
- √ 9. Items for Action by Unanimous Consent:  
  
\* A. Invoices:  
    Todd Wenzel \$34,650.20 2022 GMC Sierra Red Truck  
    PO 61548 - Budgeted  
    Approved by Council October 25, 2021  
    Todd Wenzel \$49,004.20 2022 GMC Sierra Truck  
    PO 67247 – Budgeted  
    Approved by Council April 11, 2022  
    Todd Wenzel \$49,004.20 GMC Sierra Truck  
    PO 67247 – Budgeted  
    Approved by Council April 11, 2022
- √ 10. Items of Business  
  
\* A. **Resolution 2022-17** to establish the tax rate for Fiscal Year ending June 30, 2023.  
\* B. Consider request, under direction of staff, from Bunker’s Smokehouse and Grille to close City Parking Lot 1 and street alley directly west of Bunker’s building to conduct an Octoberfest Event Saturday September 24, 2022.  
\* C. Consider adoption of **Resolution 2022-18** Social District Permit for Bunkers.

- \* D. Consider approval of Pursuit of Character Ministries to sell books, T-Shirts, and CDs on dates provided in the request letter.
- \* E. Consider approval, and authorize Mayor and Clerk to sign, the Bolthouse Merchandising Corporation Parking Agreement beginning June 1, 2022 and ending on May 31, 2023.
- \* F. Consider adoption of **Resolution 2022-19** the Disposition of Surplus Property Policy as presented.
- \* G. Consider accepting the proposal by C2AE for site evaluation and design of an emergency services building for \$35,230.00 as recommended by the Emergency Services Ad Hoc Committee.

11. Staff Presentations and Policy Discussions (None)

12. City Manager Report:

- \* A. Library Director Hemerling Monthly Report
- \* B. City Clerk/Treasurer Saurman Monthly Report
- \* C. Community Development Director Monthly King Report

√ 13. Reports and Communications:

- \* A. Draft Minutes Library May 2, 2022.
- \* B. Draft Minutes Cable Access April 18, 2022.
- \* C. Draft Minutes DDA April 21, 2022.
- \* D. Event Calendars May/June 2022.
- \* E. Draft Minutes Special Library Meeting 05 09 2022.

14. Public Comment:

15. Mayor and Council comment:

16. Adjourn

\* Items with enclosures.

√ Motion under agenda heading requires roll call vote.

#### Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.