

City of Hastings
COUNTY OF BARRY, STATE OF MICHIGAN

CITY COUNCIL AGENDA
November 24, 2014

1. Regular meeting called to order at 7:00 PM in Council Chambers at City Hall.
2. Roll call.
3. Pledge to the flag.
4. Approval of the agenda.
- * 5. Approval of the minutes of the workshop and regular meetings of November 10, 2014.
6. Proclamations:
- * Mayor's Autumn of Thanks: Proclamation recognizing and thanking the Barry County Commission on Aging.
- √ 7. Public Hearings: (None.)
- √ 8. Formal presentations and requests: (None).
- √ 9. Recommendations from other Boards: (None.)
- √ 10. Ordinances:
- * Second reading and consider adoption of **Ordinance No. 517** regarding refrigerators and similar containers.
- √ 11. Resolutions: (None).
- √ 12. Appointments: (None).
- √ 13. Bids, Contracts, Agreements, and Sales:
- * Consider proposal from Bell Equipment to rebuild impellers of the street sweeper for \$12,276.86.
14. Consent items without individual discussion:
- * A. Invoices:
 - Lewis Municipal Sales \$17,300.00 (Water leak correlator)
 - Postema Signs \$8,743.75 (LED Sign)
 - Bell Equipment \$10,300.00 (Camera system)
 - Michigan Meter Tech. Grp. \$9,413.89 (MRX Data Collector)
 - Michigan Meter Tech. Grp. \$800.00 (Training & upgrade)
 - Midwest Sculpture Initiative \$7,850.00 (Sculpture, Triumph)

Hubbell, Roth & Clark \$3,411.47 (WWTP Improvements)
USALCO \$5,225.24 (Liquid Aluminum Sulfate)
PK Contracting \$19,654.41 (Pavement Markings)
Bennett's Tree Service \$8,725.00 (Work completed at Riverside)

- * B. Draft minutes of Barry County Board of Commissioners meeting of Nov. 10, 2014.
 - * C. BDHD Highlights Newsletter.
 - * D. WOW! Rate adjustments.
 - * E. Draft minutes of JPA meeting of Nov. 17, 2014.
 - * F. Agenda for Barry County Board of Commissioners November 25, 2014.
15. City Manager's report:
- * A. Police Chief Pratt monthly report.
 - * B. Clerk/Treasurer Emery monthly report.
 - * C. Community Development Director Hart monthly report.
 - D. Consider setting a joint workshop with the Cable Access Committee for 6:00 p.m. prior to the City Council meeting on December 8, 2014 to consider equipment and programming needs related to the Cable Access Channel and web streaming.
16. City Attorney's Report: (None).
17. Legislative Director's Report: (None).
18. Open Public Discussion from the Floor:
19. Mayor and Council comment:
20. Adjourn.
- * Items with enclosures.
√ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.